

**Lindsey H. Hughes, OSB #833857**

lhughes@keatingjones.com  
Keating Jones Hughes PC  
200 SW Market St., Suite 900  
Portland, OR 97201-5730  
Phone: (503) 222-9955  
Fax: (503) 796-0699  
Of Attorneys for Defendants Letty Owings Center  
and Central City Concern

Matthew S. Freedus, \*DC Bar 475887

Rosie Dawn Griffin, \*DC Bar 1035462

[mfreedus@ftlf.com](mailto:mfreedus@ftlf.com)

[rgriffin@ftlf.com](mailto:rgriffin@ftlf.com)

Feldesman Tucker Leifer Fidell LLP

1129 20<sup>th</sup> Street, NW, Suite 400

Washington, D.C. 20036

Tel: 202-466-8960

*Attorneys for Defendants Central City Concern and Letty Owings Center*

**UNITED STATES DISTRICT COURT**

**DISTRICT OF OREGON**

**PORLTAND DIVISION**

NICOLE MORETTI, as Personal  
Representative of the Estate of SAYLOR  
MORETTI, deceased,

Plaintiff,

v.

LETTY OWINGS CENTER, CENTRAL  
CITY CONCERN and the UNITED  
STATES acting through the DEPARTMENT  
OF HEALTH and HUMAN SERVICES,

Defendants.

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**DEFENDANTS LETTY OWINGS CENTER AND CENTRAL  
CITY CONCERN'S UNOPPOSED MOTION FOR AN  
EXTENSION OF TIME - Page 1**

Doc No 1807029

**KEATING JONES HUGHES P.C.**  
200 SW Market St , Suite 900  
Portland, Oregon 97201-5730  
(503) 222-9955

**CERTIFICATE OF COMPLIANCE WITH LR 7-1**

Counsel for Defendants Central City Concern (“CCC”), and Letty Owings Center (“Letty Owings”) have conferred with counsel for all other parties named in this action. This Motion is unopposed.

**MOTION**

Defendants seek a seven-day extension to file their Reply in Support of Motion to Substitute. The United States’ Response to the Motion was filed on September 9, 2022. The proposed extension would extend the schedule as follows:

<b>Event</b>	<b>Current Deadline</b>	<b>Proposed Deadline</b>
Central City Concern’s Reply in Support of Motion to Substitute	September 30, 2022	October 7, 2022

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**DEFENDANTS LETTY OWINGS CENTER AND CENTRAL CITY CONCERN’S UNOPPOSED MOTION FOR AN EXTENSION OF TIME - Page 2**

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## CONCLUSION

Defendants respectfully request that the Court grant their request and modify the deadline as set forth above.

DATED this 28<sup>th</sup> day of September, 2022.

Respectfully submitted,

KEATING JONES HUGHES, P.C.

*s/Lindsey H. Hughes*

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Lindsey H. Hughes  
[lhughes@keatingjones.com](mailto:lhughes@keatingjones.com)  
Keating Jones Hughes, P.C.  
200 SW Market Street, Suite 900  
Portland, OR 97201-5737  
(t) 503-222-9955  
(f) 503-796-0699

Matthew S. Freedus, DC Bar # 475887

[mfreedus@ftlf.com](mailto:mfreedus@ftlf.com)

Rosie Dawn Griffin, DC Bar # 1035462

[rgriffin@ftlf.com](mailto:rgriffin@ftlf.com)

1129 20<sup>th</sup> Street, NW, Suite 400

Washington, DC 20036

(t) 202-466-8960

(f) 202-293-8103

*Attorneys for Defendants Central City  
Concern and Letty Owings Center*

**CERTIFICATE OF SERVICE**

I hereby certify that I served the foregoing **DEFENDANTS LETTY OWINGS CENTER AND CENTRAL CITY CONCERN'S UNOPPOSED MOTION FOR AN EXTENSION OF TIME** on the following:

Karl Anuta  
Law Office of Karl G. Anuta, P.C.  
735 SW First Ave, 2<sup>nd</sup> Floor  
Portland, Oregon 97204  
Phone: (503) 827-0320  
Email: [kga@integra.net](mailto:kga@integra.net)  
Of Attorneys for Plaintiff

Michael J. Jeter  
Assistant U.S. Attorney  
1000 SW Third Avenue, Suite 600  
Portland, Oregon 97204  
Phone: (503) 727-1025  
Email: [michael.jeter@usdoj.gov](mailto:michael.jeter@usdoj.gov)  
Attorneys for Defendant United States  
Department of Health and Human Services

by electronically mailed notice from the court to above attorneys on said day.

DATED this 28<sup>th</sup> day of September, 2022.

KEATING JONES HUGHES, P.C.

*s/Lindsey H. Hughes*

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Lindsey H. Hughes, OSB No. 833857  
[lhughes@keatingjones.com](mailto:lhughes@keatingjones.com), FAX 503-796-0699  
Of Attorneys for Defendants Letty Owings Center and  
Central City Concern  
Matthew S. Freedus, DC Bar # 475887  
[mfreedus@ftlf.com](mailto:mfreedus@ftlf.com)

Rosie Dawn Griffin, DC Bar # 1035462  
[rgriffin@ftlf.com](mailto:rgriffin@ftlf.com)  
1129 20th Street, NW, Suite 400  
Washington, DC 20036  
(t) 202-466-8960  
(f) 202-293-8103  
*Attorneys for Defendants Central City Concern and Letty  
Owings Center*

**CERTIFICATE OF SERVICE - Page 4**

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KEATING JONES HUGHES P.C.  
200 SW Market St , Suite 900  
Portland, Oregon 97201-5730  
(503) 222-9955